Introductions

The Messianic Message of Isaiah

The Hidden Treasure

"the fifth Gospel"

Isa. 40:8,9 The grass withers, the flower fades, but the word of our God stands forever. Get yourself up on a high mountain, O Zion, bearer of good news, lift up your voice mightily, O Jerusalem, bearer of good news; lift it up, do not fear. Say to the cities of Judah, "Here is your God!"

The Hidden Treasure

the fifth Gospel

fills the pages of the NT

quotes and allusions!

1Pet 3:18 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God.

What do we know about Isaiah?

Not much:

Isaiah 1:1

Father was Amos



What do we know about Isaiah?

Not much:

It's all in his name:

Isaiah means "the LORD saves"

What do we know about Isaiah?

Not much:

It's all in his name:

Forward Tilt:

Holy One of Israel

Three Portraits of the one who "Unifies

The Vision"

The 3 Portraits of the Unified Vision:

The Coming King

The Servant Savior

The Conquering Lord

The 7 Common Characteristics of Each

The Spirit is manifested

He embodies and speaks the Word of God

He is characterized by righteousness

He is of the line of David

Will will be the glory of His people

He will included Gentiles

He carries in Himself the "Messianic Enigma"

Exodus

Isa 52:11,12

Creation

Isa 11:6-9 / 65:7,11

Jerusalem

Isa 1:26 / 65:17-18

Davidic King

Isa. 9:6,7 / 11:1-5

Liberal Desire to Divide Isaiah!

Why?

Prophetic Markers

Jesus - Babylon - Cyrus

Isa. 44:28; 45:1

Unified testimony from ancient world of single authorship

Jn 12:39-41 For this reason they could not believe, because, as Isaiah says elsewhere: "He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn—and I would heal them." Isaiah said this because he saw Jesus' glory and spoke about him.

Other historical authors, like Josephus, attests to Isaiah's authorship

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Later OT authors quote from Isa. 40-66

Ezra 7:27 / Malachi 3-4

Distinct features of Isaiah's style in all three parts!

"Holy One of Israel"

"High and Lifted Up"

Grammatical and stylistic differences can be accounted for.

The Barriers

Length

Poetic

Detached